

MOUNTAINEER SUMMER READERS

SCHOOL: _____

DISTRICT: _____

PRINCIPAL: _____

GRADE LEVEL (CIRCLE ONE FOR 2019-2020 SCHOOL YEAR): 1 2 3 4 5

STUDENT: _____ TEACHER: _____

#pages	DATE	TITLE OF BOOK, AUTHOR <i>*DUPLICATE PAGE AS NEEDED</i>

TO THE BEST OF MY KNOWLEDGE THIS STUDENT DID READ THESE BOOKS DURING THE SUMMER, AND THE BOOKS WERE APPROPRIATE TO THEIR GRADE LEVEL. PLEASE NOTE THAT NO STUDENT MAY WIN AT THE DISTRICT LEVEL IN CONSECUTIVE YEARS, BUT STUDENTS ARE ELIGIBLE FOR BASKETBALL TICKETS.

PRINT STUDENT NAME HERE : _____

SIGNATURE OF PARENT: _____ DATE: _____

PLEASE TURN IN FORM(S) TO YOUR TEACHER AT THE BEGINNING OF THE 2020-21 SCHOOL YEAR. DEADLINE IS THE 1ST WEDNESDAY OF THE NEW SCHOOL YEAR

